

Town of American Campaign Finance Cinternant Report of Commissions and Land

(Utah Code Section 10-3-208)

Type of Report

Municipal 7 mines, Lie Liuri. DUE August 05, 2025 by 5:00 p.m.
Municipal Primary Lieution. DUE September 11, 2023 by 5:00 p.m.
Camuluates not Eliminated in Primary- 28 days prior to General Election.
DUE October 07, 2025 by 5:00 p.m. Candidates not Eliminated in Primary no later than 7 days before the Municipal
General Election. DUE October 28, 2025 by 5:00 p.m.
All General Election Candidates no late, then 30 days after the Manicipal Concrat Election. DUE December 04, 2025 by 5:00 p.m.
Report Verification I, Philo Scott Allen Print Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
Signature Scott Ollus Date 12 3 25
Address 3925 North 15750 West Altamont UT 84001
Email 500 He bacrone 15 Phone Number 435-724-4437

__Mayor (4-yr) ____ Council Member (4-yr) ____ Council Member (2-yr)

To File this Form Mail or deliver to:

Office Seeking:

Altamont Town Clerk 15588 W 4000N PO Box 57 Altamont UT 84001

admin@altamontutah.gov

For More Information Contact the Clerks Office (435) 454-3469

For Office Use Only

Date Received 12/3 75

☐ Time Received

☐ Received by ___

Schedule A Itemized Contributions Received

Name of Donor	Amount of Contribution Exceeding \$50.00
	7.
	-
	2
SUBTOTAL FOR THIS PAGE	\$ 0 00
TOTAL CONTRIBUTIONS RECEIVED	\$ 000

Schedule B Itemized Expenditures

Name of Recipient	Amount of Expenditure Exceeding \$50.00
	1
SUBTOTAL FOR THIS PAGE	\$ 000
TOTAL EXPENDITURES	\$ 000

Summary Page

(Complete this page after filling out Schedules A, B & C)

Balance at Beginning of	(1)		October 19	Total thru November 9	Total Remaining	Campaign Total
porting Period:	\$ 000	\$ 000	\$ 000	\$ 000	\$ 000	\$000
ONTRIBUTIO	NS RECEIVE	D				
TOTAL TRIBUTIONS - (Schedule A):	\$ 0.00	\$0,00	\$ 000	\$ 000	\$ 0.00	\$000
GGREGATE TO	OTAL				and the state of the state of	
regate total of atributions that vidually do not exceed \$50:	\$ 000	\$ 000	\$ 000	\$ 000	\$ 000	\$ 0 00
TOTAL ONTRIBUTI ONS	\$ 000	\$000	\$ 000	\$000	\$000	\$ 000
KPENDITURE	S MADE					
TOTAL PENDITURES – (Schedule B):	\$ 000	\$ 000	\$ 000	\$000	\$000	\$ 000
ALANCE SUM	MARY					433 (10)
nce at Close of porting Period:	\$ 000	\$000	\$ 000	\$ 000	\$000	\$ 000
	TOTAL TRIBUTIONS – (Schedule A): GGREGATE To regate total of stributions that vidually do not exceed \$50: TOTAL ONTRIBUTI ONS (PENDITURE TOTAL PENDITURES – (Schedule B): ALANCE SUM	TOTAL regate total of stributions that vidually do not exceed \$50: TOTAL TOTAL regate total of stributions that vidually do not exceed \$50: TOTAL ONTRIBUTI ONS (PENDITURES MADE TOTAL PENDITURES — (Schedule B): ALANCE SUMMARY foce at Close of	TOTAL regate total of atributions that vidually do not exceed \$50: TOTAL ONTRIBUTI ONS CPENDITURES MADE TOTAL PENDITURES – (Schedule B): ALANCE SUMMARY TOTAL TOTAL SCHEDULE SUMMARY TOTAL SCHEDULE OF SCHED	TOTAL regate total of atributions that vidually do not exceed \$50: TOTAL ONTRIBUTI ONS CPENDITURES MADE TOTAL Schedule B): TOTAL OSCIPLATIONS ALANCE SUMMARY TOTAL OSCIPLATIONS ALANCE SUMMARY TOTAL OSCIPLATIONS ALANCE SUMMARY	TOTAL regate total of stributions that vidually do not exceed \$50: TOTAL ONTRIBUTI ONS CPENDITURES MADE TOTAL SOCIO S	TOTAL ONTRIBUTIONS MADE TOTAL ONS CENDITURES MADE TOTAL ONS CENDITURES — (Schedule B): TOTAL ONS TOTAL O

Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$ 000
Total Campaign Expenditures \$500 or less:	\$ ()

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made <u>must still be filed</u>.

Schedule C In-Kind and Other Nonmonetary Contributions Received

Name of Donor (must be provided)	Contribution	\$ Amount of Contribution
		×
TO.	TAL IN KIND CONTRIBUTIONS	\$ 00

Attach additional pages if needed