



Town of Altamont Municipal Elections
Campaign Finance Statement
Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

Type of Report

- ☐ **All Primary Election Candidates**- no later than 7 days before the date of the Municipal Primary Election. DUE August 05, 2025 by 5:00 p.m.
- ☐ **Candidates Eliminated in Primary**- no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2023 by 5:00 p.m.
- ☒ **Candidates not Eliminated in Primary**- 28 days prior to General Election. DUE October 07, 2025 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary**- no later than 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
- ☐ **All General Election Candidates**- no later than 30 days after the Municipal General Election. DUE December 04, 2025 by 5:00 p.m.

Report Verification

I, Philip Scott Allen
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature Philip S. Allen Date 10/2/25

Address 3925 North 15750 West Altamont UT 84001

Email scott@bgcrane.net Phone Number 435-724-4437

Office Seeking: ☒ Mayor (4-yr) ☐ Council Member (4-yr) ☐ Council Member (2-yr)

To File this Form
Mail or deliver to:

Altamont Town Clerk
15588 W 4000N
PO Box 57
Altamont UT 84001
admin@altamontutah.gov
For More Information
Contact the Clerks Office
(435) 454-3469

For Office Use Only

☐ Date Received 10/6/25
☐ Time Received 6:00 am
☐ Received by JP

Schedule A

Itemized Contributions Received

Name of Donor	Amount of Contribution Exceeding \$50.00
SUBTOTAL FOR THIS PAGE	\$ 0.00
TOTAL CONTRIBUTIONS RECEIVED	\$ 0.00

Attach additional pages if needed

Schedule B

Itemized Expenditures

[illegible]

Attach additional pages if needed

Summary Page

In-Kind and Other Nonmonetary Contributions Received

[illegible]

Attach additional pages if needed

(Complete this page after filling out Schedules A, B & C)

	Column A Total thru August 24	Column B Total Remaining	Column C Total thru October 19	Column D Total thru November 9	Column E Total Remaining	Column F Campaign Total
Balance at Beginning of Reporting Period:	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
+ CONTRIBUTIONS RECEIVED						
TOTAL CONTRIBUTIONS – (Schedule A):	\$	\$	\$	\$	\$	\$
+ AGGREGATE TOTAL						
Aggregate total of all contributions that individually do not exceed \$50:	\$	\$	\$	\$	\$	\$
= TOTAL CONTRIBUTIONS	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
- EXPENDITURES MADE						
TOTAL EXPENDITURES – (Schedule B):	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
BALANCE SUMMARY						
Balance at Close of Reporting Period:	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$ 0.00
Total Campaign Expenditures \$500 or less:	\$ 0.00

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

Schedule C