



Town of Altamont Municipal Elections  
Campaign Finance Statement  
**Report of Contributions and Expenditures**  
(Utah Code Section 10-3-208)

**Type of Report**

- ☐ **All Primary Election Candidates-** no later than 7 days before the date of the Municipal Primary Election. **DUE August 05, 2025 by 5:00 p.m.**
- ☐ **Candidates Eliminated in Primary-** no later than 30 days after the date of the Municipal Primary Election. **DUE September 11, 2023 by 5:00 p.m.**
- ☐ **Candidates not Eliminated in Primary-** 28 days prior to General Election. **DUE October 07, 2025 by 5:00 p.m.**
- ☒ **Candidates not Eliminated in Primary-** no later than 7 days before the Municipal General Election. **DUE October 28, 2025 by 5:00 p.m.**
- ☐ **All General Election Candidates-** no later than 30 days after the Municipal General Election. **DUE December 04, 2025 by 5:00 p.m.**

**Report Verification**

I, Russell Sorensen,  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature Russell Sorensen Date 10-27-25  
Address 15985 W 3950 N Altamont UT 84001

Email rsorensen@iwmutah.com Phone Number 435-828-1259 Office

Seeking: ☐ Mayor (4-yr) ☐ Council Member (4-yr) ☒ Council Member (2-yr)

**To File this Form**

Mail or deliver to:

Altamont Town Clerk  
15588 W 4000N  
PO Box 57  
Altamont UT 84001

[admin@altamontutah.gov](mailto:admin@altamontutah.gov) For More Information  
Contact the Clerks Office (435) 454-3469

***For Office Use Only***

☐ Date Received \_\_\_\_\_ ☐ Time Received \_\_\_\_\_  
☐ Received by \_\_\_\_\_



**Attach additional pages if needed**

## Schedule B

### Itemized Expenditures

Name of Recipient	Amount of Expenditure Exceeding \$50.00
N/A	
<b>SUBTOTAL FOR THIS PAGE</b>	\$
<b>TOTAL EXPENDITURES</b>	\$

Attach additional pages if needed

## Summary Page

(Complete this page after filling out Schedules A, B & C)

	<b>Column A</b> Total thru August 24	<b>Column B</b> Total Remaining	<b>Column C</b> Total thru October 19	<b>Column D</b> Total thru November 9	<b>Column E</b> Total Remaining	<b>Column F</b> Campaign Total
<b>Balance</b> at Beginning of Reporting Period:	\$ 0	0	0	0	0	0
<b>+</b> <b>CONTRIBUTIONS RECEIVED</b>						
TOTAL CONTRIBUTIONS – (Schedule A):	\$ 0	0	0	0	0	0
<b>+</b> <b>AGGREGATE TOTAL</b>						
Aggregate total of all contributions that individually do not exceed \$50:	\$ 0	0	0	0	0	0
<b>=</b> <b>TOTAL CONTRIBUTIONS</b>	\$ 0	00	0	0	0	0
<b>-</b> <b>EXPENDITURES MADE</b>						
TOTAL EXPENDITURES – (Schedule B):	\$ 0	0	0	0	0	0
<b>BALANCE SUMMARY</b>						
Balance at Close of Reporting Period:	\$ 0	0	0	0	0	0

Attach Schedule C

**Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.**

Total Campaign Contributions \$500 or less:	\$0
Total Campaign Expenditures \$500 or less:	\$0

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

## Schedule C

### In-Kind and Other Nonmonetary Contributions Received

[illegible]

TOTAL IN KIND CONTRIBUTIONS		\$

Attach additional pages if needed