



Town of Altamont Municipal Elections  
Campaign Finance Statement  
**Report of Contributions and Expenditures**  
(Utah Code Section 10-3-208)

**Type of Report**

- ☐ **All Primary Election Candidates-** no later than 7 days before the date of the Municipal Primary Election. DUE August 05, 2025 by 5:00 p.m.
- ☐ **Candidates Eliminated in Primary-** no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2023 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary-** 28 days prior to General Election. DUE October 07, 2025 by 5:00 p.m.
- ☒ **Candidates not Eliminated in Primary-** no later than 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
- ☐ **All General Election Candidates-** no later than 30 days after the Municipal General Election. DUE December 04, 2025 by 5:00 p.m.

**Report Verification**

I, Michael H Foy,  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature Michael H Foy Date 10-24-25

Address 15647 West 3800 North Altamont UT 84001

Email Michaelhfoy@gmail.com Phone Number 435-823-3364

Office Seeking: \_\_\_\_\_ Mayor (4-yr) ☒ Council Member (4-yr) \_\_\_\_\_ Council Member (2-yr)

**To File this Form**

Mail or deliver to:

Altamont Town Clerk  
15588 W 4000N  
PO Box 57  
Altamont UT 84001

[admin@altamontutah.gov](mailto:admin@altamontutah.gov)

For More Information  
Contact the Clerks Office  
(435) 454-3469

**For Office Use Only**

- ☐ Date Received 10/27  
☐ Time Received 8:00 am  
☐ Received by AB

## Schedule A

### Itemized Contributions Received

[illegible]

**Attach additional pages if needed**

## Schedule B

### Itemized Expenditures

[illegible]

**Attach additional pages if needed**

# Summary Page

(Complete this page after filling out Schedules A, B & C)

|  | Column A<br>Total thru<br>August 24 | Column B<br>Total<br>Remaining | Column C<br>Total thru<br>October 19 | Column D<br>Total thru<br>November 9 | Column E<br>Total<br>Remaining | Column F<br>Campaign<br>Total |
|--|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------------|--------------------------------|-------------------------------|
| <b>Balance at Beginning of Reporting Period:</b>                           | \$ 0                                | \$ 0                           | \$ 0                                 | \$ 0                                 | \$                             | \$ 0                          |
| <b>+ CONTRIBUTIONS RECEIVED</b>  |                                     |                                |                                      |                                      |                                |                               |
| TOTAL CONTRIBUTIONS – (Schedule A):  | \$                                  | \$                             | \$                                   | \$                                   | \$                             | \$ 0                          |
| <b>+ AGGREGATE TOTAL</b>   |                                     |                                |                                      |                                      |                                |                               |
| Aggregate total of all contributions that individually do not exceed \$50: | \$                                  | \$                             | \$                                   | \$                                   | \$                             | \$ 0                          |
| <b>= TOTAL CONTRIBUTIONS</b>   | \$                                  | \$                             | \$                                   | \$                                   | \$                             | \$ 0                          |
| <b>- EXPENDITURES MADE</b>   |                                     |                                |                                      |                                      |                                |                               |
| TOTAL EXPENDITURES – (Schedule B):   | \$                                  | \$                             | \$                                   | \$                                   | \$                             | \$ 0                          |
| <b>BALANCE SUMMARY</b>   |                                     |                                |                                      |                                      |                                |                               |
| Balance at Close of Reporting Period:                                      | \$                                  | \$                             | \$                                   | \$                                   | \$                             | \$ 0                          |

## Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

|   |      |
|---|------|
| Total Campaign Contributions \$500 or less: | \$ 0 |
| Total Campaign Expenditures \$500 or less:  | \$ 0 |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

# Schedule C

## In-Kind and Other Nonmonetary Contributions Received

| Name of Donor <i>(must be provided)</i> | Contribution | \$ Amount of Contribution |
|---|--------------|---------------------------|
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|   |              |                           |
| <b>TOTAL IN KIND CONTRIBUTIONS</b>      |              | \$ <del>0</del>           |

Attach additional pages if needed