



Town of Altamont Municipal Elections
Campaign Finance Statement
Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

Type of Report

- ☐ **All Primary Election Candidates**- no later than 7 days before the date of the Municipal Primary Election. DUE August 05, 2025 by 5:00 p.m.
- ☐ **Candidates Eliminated in Primary**- no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2023 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary**- 28 days prior to General Election. DUE October 07, 2025 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary**- no later than 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
- ☐ **All General Election Candidates**- no later than 30 days after the Municipal General Election. DUE December 04, 2025 by 5:00 p.m.

Report Verification

I, James Helms
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature James Helms Date 12-3-25

Address 4234 N 15675 W Altamont UT 84001

Email wgm.helms1@gmail.com Phone Number 435-823-3571

Office Seeking: ☐ Mayor (4-yr) ☒ Council Member (4-yr) ☐ Council Member (2-yr)

To File this Form

Mail or deliver to:

Altamont Town Clerk
15588 W 4000N
PO Box 57
Altamont UT 84001

admin@altamontutah.gov

For More Information
Contact the Clerks Office
(435) 454-3469

For Office Use Only

- ☐ Date Received 12/4/25
☐ Time Received 4:00
☐ Received by th

Schedule A

Itemized Contributions Received

[illegible]

Attach additional pages if needed

[illegible]

Attach additional pages if needed

Schedule C

In-Kind and Other Nonmonetary Contributions Received

| Name of Donor <i>(must be provided)</i> | Contribution | \$ Amount of Contribution |
|---|--------------|---------------------------|
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| TOTAL IN KIND CONTRIBUTIONS | | \$ |

Attach additional pages if needed

Summary Page

(Complete this page after filling out Schedules A, B & C)

| | Column A Total thru August 24 | Column B Total Remaining | Column C Total thru October 19 | Column D Total thru November 9 | Column E Total Remaining | Column F Campaign Total |
|--|--|---------------------------------------|---|---|---------------------------------------|--------------------------------------|
| Balance at Beginning of Reporting Period: | \$ | \$ | \$ | \$ | \$ | \$ |
| + CONTRIBUTIONS RECEIVED | | | | | | |
| TOTAL CONTRIBUTIONS – (Schedule A): | \$ | \$ | \$ | \$ | \$ | \$ |
| + AGGREGATE TOTAL | | | | | | |
| Aggregate total of all contributions that individually do not exceed \$50: | \$ | \$ | \$ | \$ | \$ | \$ |
| = TOTAL CONTRIBUTIONS | \$ | \$ | \$ | \$ | \$ | \$ |
| - EXPENDITURES MADE | | | | | | |
| TOTAL EXPENDITURES – (Schedule B): | \$ | \$ | \$ | \$ | \$ | \$ |
| BALANCE SUMMARY | | | | | | |
| Balance at Close of Reporting Period: | \$ | \$ | \$ | \$ | \$ | \$ |

Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

| | |
|---|----|
| Total Campaign Contributions \$500 or less: | \$ |
| Total Campaign Expenditures \$500 or less: | \$ |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.