



Town of Altamont Municipal Elections  
Campaign Finance Statement  
**Report of Contributions and Expenditures**  
(Utah Code Section 10-3-208)

**Type of Report**

- ☐ **All Primary Election Candidates-** no later than 7 days before the date of the Municipal Primary Election. DUE August 05, 2025 by 5:00 p.m.
- ☐ **Candidates Eliminated in Primary-** no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2023 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary-** 28 days prior to General Election. DUE October 07, 2025 by 5:00 p.m.
- ☒ **Candidates not Eliminated in Primary-** no later than 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
- ☐ **All General Election Candidates-** no later than 30 days after the Municipal General Election. DUE December 04, 2025 by 5:00 p.m.

**Report Verification**

I, James Helms  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature James Helms Date 10-23-25

Address 4234 N 15675 W Altamont UT 84001

Email wsn.helms@jagmail.com Phone Number 435-823-3571

Office Seeking: \_\_\_\_\_ Mayor (4-yr) ☒ \_\_\_\_\_ Council Member (4-yr) \_\_\_\_\_ Council Member (2-yr)

**To File this Form**  
Mail or deliver to:

Altamont Town Clerk  
15588 W 4000N  
PO Box 57  
Altamont UT 84001  
[admin@altamontutah.gov](mailto:admin@altamontutah.gov)  
For More Information  
Contact the Clerks Office  
(435) 454-3469

**For Office Use Only**

☐ Date Received 10/28/25  
☐ Time Received 10:39  
☐ Received by AK

### Schedule A

#### Itemized Contributions Received

[illegible]

Attach additional pages if needed

## Schedule B

### Itemized Expenditures

Name of Recipient	Amount of Expenditure Exceeding \$50.00

Attach additional pages if needed

**Schedule C**  
**In-Kind and Other Nonmonetary Contributions Received**

Name of Donor <i>(must be provided)</i>	Contribution	\$ Amount of Contribution
<b>TOTAL IN KIND CONTRIBUTIONS</b>		\$ <del>0</del>

Attach additional pages if needed

## Summary Page

(Complete this page after filling out Schedules A, B & C)

	<b>Column A</b> Total thru August 24	<b>Column B</b> Total Remaining	<b>Column C</b> Total thru October 19	<b>Column D</b> Total thru November 9	<b>Column E</b> Total Remaining	<b>Column F</b> Campaign Total
<b>Balance at Beginning of Reporting Period:</b>	\$	\$	\$	\$	\$	\$
<b>+ CONTRIBUTIONS RECEIVED</b>						
TOTAL CONTRIBUTIONS – (Schedule A):	\$	\$	\$	\$	\$	\$
<b>+ AGGREGATE TOTAL</b>						
Aggregate total of all contributions that individually do not exceed \$50:	\$	\$	\$	\$	\$	\$
<b>= TOTAL CONTRIBUTIONS</b>	\$	\$	\$	\$	\$	\$
<b>- EXPENDITURES MADE</b>						
TOTAL EXPENDITURES – (Schedule B):	\$	\$	\$	\$	\$	\$
<b>BALANCE SUMMARY</b>						
Balance at Close of Reporting Period:	\$	\$	\$	\$	\$	\$

### Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$
Total Campaign Expenditures \$500 or less:	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.