



Town of Altamont Municipal Elections  
Campaign Finance Statement  
**Report of Contributions and Expenditures**  
(Utah Code Section 10-3-208)

**Type of Report**

- ☐ **All Primary Election Candidates-** no later than 7 days before the date of the Municipal Primary Election. DUE August 05, 2025 by 5:00 p.m.
- ☐ **Candidates Eliminated in Primary-** no later than 30 days after the date of the Municipal Primary Election. DUE September 11, 2023 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary-** 28 days prior to General Election. DUE October 07, 2025 by 5:00 p.m.
- ☐ **Candidates not Eliminated in Primary-** no later than 7 days before the Municipal General Election. DUE October 28, 2025 by 5:00 p.m.
- ☐ **All General Election Candidates-** no later than 30 days after the Municipal General Election. DUE December 04, 2025 by 5:00 p.m.

**Report Verification**

I, Christopher Baca  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature [Signature] Date 12/2/25

Address 3899 N 15750 W, Altamont UT 84001

Email christopher.baca@gmail.com Phone Number 435-840-0279

Office Seeking: ☐ Mayor (4-yr) ☐ Council Member (4-yr) ☒ Council Member (2-yr)

**To File this Form**

Mail or deliver to:

Altamont Town Clerk  
15588 W 4000N  
PO Box 57  
Altamont UT 84001

[admin@altamontutah.gov](mailto:admin@altamontutah.gov)

For More Information  
Contact the Clerks Office  
(435) 454-3469

**For Office Use Only**

- ☐ Date Received 12/4/25  
☐ Time Received 4:00  
☐ Received by AB

## Schedule A

### Itemized Contributions Received

| Name of Donor                | Amount of Contribution Exceeding \$50.00 |
|------------------------------|------------------------------------------|
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|                              |                                          |
| SUBTOTAL FOR THIS PAGE       | \$                                       |
| TOTAL CONTRIBUTIONS RECEIVED | \$                                       |

**Attach additional pages if needed**

## Schedule B

### Itemized Expenditures

| Name of Recipient      | Amount of<br>Expenditure<br>Exceeding \$50.00 |
|------------------------|-----------------------------------------------|
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| SUBTOTAL FOR THIS PAGE | \$                                            |
| TOTAL EXPENDITURES     | \$ 0                                          |

**Attach additional pages if needed**

**Schedule C**  
**In-Kind and Other Nonmonetary Contributions Received**

| Name of Donor <i>(must be provided)</i> | Contribution | \$ Amount of Contribution |
|-----------------------------------------|--------------|---------------------------|
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|                                         |              |                           |
| TOTAL IN KIND CONTRIBUTIONS             |              | \$ 0                      |

Attach additional pages if needed

## Summary Page

(Complete this page after filling out Schedules A, B & C)

|                                                                            | <b>Column A</b><br>Total thru<br>August 24 | <b>Column B</b><br>Total<br>Remaining | <b>Column C</b><br>Total thru<br>October 19 | <b>Column D</b><br>Total thru<br>November 9 | <b>Column E</b><br>Total<br>Remaining | <b>Column F</b><br>Campaign<br>Total |
|----------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------|--------------------------------------|
| <b>Balance at Beginning of Reporting Period:</b>                           | \$                                         | \$                                    | \$                                          | \$                                          | \$                                    | \$                                   |
| <b>+ CONTRIBUTIONS RECEIVED</b>                                            |                                            |                                       |                                             |                                             |                                       |                                      |
| TOTAL CONTRIBUTIONS – (Schedule A):                                        | \$                                         | \$                                    | \$                                          | \$                                          | \$                                    | \$                                   |
| <b>+ AGGREGATE TOTAL</b>                                                   |                                            |                                       |                                             |                                             |                                       |                                      |
| Aggregate total of all contributions that individually do not exceed \$50: | \$                                         | \$                                    | \$                                          | \$                                          | \$                                    | \$                                   |
| <b>= TOTAL CONTRIBUTIONS</b>                                               | \$                                         | \$                                    | \$                                          | \$                                          | \$                                    | \$                                   |
| <b>- EXPENDITURES MADE</b>                                                 |                                            |                                       |                                             |                                             |                                       |                                      |
| TOTAL EXPENDITURES – (Schedule B):                                         | \$                                         | \$                                    | \$                                          | \$                                          | \$                                    | \$                                   |
| <b>BALANCE SUMMARY</b>                                                     |                                            |                                       |                                             |                                             |                                       |                                      |
| Balance at Close of Reporting Period:                                      | \$                                         | \$                                    | \$                                          | \$                                          | \$                                    | \$                                   |

### Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

|                                             |    |
|---------------------------------------------|----|
| Total Campaign Contributions \$500 or less: | \$ |
| Total Campaign Expenditures \$500 or less:  | \$ |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.